



# CHAPTER REPORT

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REPORT FOR: April 8, 2016 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: 4/8/16 - No Report – Chapter has not met since January

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CHAPTER: Cincinnati \_\_\_\_\_

DELEGATE: Bob Heidkamp \_\_\_\_\_

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***Meeting Information:***

Date: \_\_\_\_\_

Location: \_\_\_\_\_

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: \_\_\_\_\_

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Meeting Highlight: \_\_\_\_\_

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Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

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**CPD Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

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\_\_\_\_\_

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***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

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***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

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