



# CHAPTER REPORT

---

REPORT FOR: January 8, 2016 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: 1/5/16

CHAPTER: Cincinnati

DELEGATE: Bob Heidkamp

---

***Meeting Information:***

Date: 12/10/15

Location: Fire House Grill

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: Christmas Party with the Southwest Chapter – a Good time was had by all.

\_\_\_\_\_

\_\_\_\_\_

Meeting Highlight: Donations were collected for the Shriners Hospital for Children in Cincinnati.

\_\_\_\_\_

\_\_\_\_\_

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---

---

**CPD Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

---

***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_