



CHAPTER REPORT

REPORT FOR: April 7, 2017 PLSO Executive Committee Meeting
Report to be submitted to PLSO office prior to Executive Committee Meeting.

REPORT DATE: 3/16/17_____

CHAPTER: Cincinnati_____

DELEGATE: Bob Heidkamp_____

Meeting Information:

Date: 3/15/17

Location: Century 21 Inn _____

Total Attendees: 9 PLSO Members: _____ Guests: _____

Topics Discussed:

- Cincinnati State/TSAB Update – HB 49
- Delegate's Report
- Treasurer Audit Discussion
- Discussion of Chapter Funds
- Right of Trespass – what Indiana and Kentucky does
- Boy Scout Merit Badges sessions
- Cincinnati Observatory update
- NSPS
- Future Meetings

Meeting Highlight:

Good discussion of a wide range of topics.

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

CPD Presentation: YES NO # Credits _____

Speaker Name & Affiliation: _____

CPD Topic/Title: _____

Presentation Summary: _____

Future Chapter Activity:

Indicate future events of the Chapter (including dates):

Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.

April Meeting at the Butler County Engineer's Office

Member Highlight:

Opportunity to highlight the activities of a member in the Chapter:

Note: This could be for their surveying efforts, chapter activities, civic activities, etc.

Eric Hafner being this year's Chapter President.
