



# CHAPTER REPORT

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REPORT FOR: May 13, 2016 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: May 12<sup>th</sup>, 2016

CHAPTER: Scioto Valley Chapter

DELEGATE: Brig Mitten

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***Meeting Information:***

Date: No meetings since last report.

Location: \_\_\_\_\_

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Meeting Highlight: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**CPD Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

John Branner is setting up the next meeting, speaker to be announced. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

Eli Martin gave 45 fourth graders a 1.5 hour presentation on the responsibilities of the modern day surveyor. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_