



# CHAPTER REPORT

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REPORT FOR: April 7, 2017 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: 4/6/2017\_\_\_\_\_

CHAPTER: Mohican-Killbuck Valley\_\_\_\_\_

DELEGATE: Nathan Sautter\_\_\_\_\_

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***Meeting Information:***

Date: 4/3/2017\_\_\_\_\_

Location: Ashland\_\_\_\_\_

# Total Attendees: 3\_\_\_\_\_ PLSO Members:3\_\_\_\_\_ Guests:\_\_\_\_\_

Topics Discussed: Officers Meeting to discuss upcoming CPD program at the Culver-Davies Calibration Baseline. Program scheduled for June 8<sup>th</sup> from 9am-1pm

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Meeting Highlight: \_\_\_\_\_

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Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

Meeting attendance and finding enough volunteers for CPD program

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**CPD Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

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***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

\_\_\_\_\_ June 8<sup>th</sup> CPD Program at Culver Davies Calibration Baseline

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***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

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