



# CHAPTER REPORT

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REPORT FOR: September 11, 2015 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: September 9, 2015

CHAPTER: Southwestern

DELEGATE: Eric Lutz

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***Meeting Information:***

Date: August 05, 2015

Location: Clermont Co. Tax Map Office

# Total Attendees: 17 PLSO Members: 15 Guests: 2

Topics Discussed: New GIS information on county auditor's web page

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Meeting Highlight: greater accessibility of information.

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Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

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**CPD Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

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***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

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***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

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