



# CHAPTER REPORT

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REPORT FOR: May 13, 2011 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: May 12

CHAPTER: Treaty Lands

DELEGATE: Jim Myers

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***Meeting Information:***

Date: No Meeting Since Last Report

Location: \_\_\_\_\_

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Meeting Highlight: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**CPD Presentation:** YES NO # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

Next Meeting June 2 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

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\_\_\_\_\_  
\_\_\_\_\_

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MEMO

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