

CHAPTER REPORT

CHAPTER: Thomas Hutchins DELEGATE: Tim Schram Meeting Information: Date: none Location: none # Total Attendees: PLSO Members: Guests: Topics Discussed:	_	ort to be submitted to PLSO office prior to Executive Committee Meet	
DELEGATE: Tim Schram Meeting Information: Date: none Location: none # Total Attendees: PLSO Members: Guests: Topics Discussed: Meeting Highlight:	EPORT DATE:	March 10, 2014	
Date: none Location: none # Total Attendees: PLSO Members: Guests: Topics Discussed: Meeting Highlight:	HAPTER:	Thomas Hutchins	
Date: none Location: none # Total Attendees: PLSO Members: Guests: Topics Discussed: Meeting Highlight:	ELEGATE:	Tim Schram	
Location: none # Total Attendees: PLSO Members: Guests: Topics Discussed: Meeting Highlight:	leeting Information	on:	
# Total Attendees: PLSO Members: Guests: Topics Discussed: Meeting Highlight:	Date:	none	
Topics Discussed: Meeting Highlight:	Location:	none	
Meeting Highlight:	# Total Atte	ndees: PLSO Members: Guests:	
Meeting Highlight:	Topics Disc	ussed:	
Chapter Concerns: (topics to be forwarded to the Executive Committee Meetin	Meeting Hig	thlight:	
Chapter Concerns: (topics to be forwarded to the Executive Committee Meetin			
Chapter Concerns: (topics to be forwarded to the Executive Committee Meetin			
	Chapter Con	acerns: (topics to be forwarded to the Executive Committee Meeting)	

Phone: 614-761-2313

Fax:(614) 761-2317

CPD Presentation: YES \(\square\) NO \(\square\) # Credits	
Speaker Name & Affiliation:	
CPD Topic/Title:	
Presentation Summary:	_
	<u> </u>
	<u> </u>
Future Chapter Activity:	
Indicate future events of the Chapter (including dates):	
Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.	·.
Officers are currently looking to develop a new meeting format and schedule for	
the Chapter. This could include presentation topics for CPD credits to encourage	
meeting participation and attendance.	_
	_
	_
Member Highlight:	
Opportunity to highlight the activities of a member in the Chapter:	
Note: This could be for their surveying efforts, chapter activities, civic activities, etc.	
	_
	_
	_
	_

Phone: 614-761-2313 Fax:(614) 761-2317