

THE WESTERN RESERVIST

The Western Reserve Chapter of the Professional Land Surveyors of Ohio

APRIL 2017

2017 Executive Committee

President: Tim Briggs

Chapter Delegate: Terry Allison

Treasurer: Eric Hodgkinson

Past President: Glen Gibson

Secretary: Leslie Froelich

2017 Committees

Social – Bob Dorner

Education – Ann Besch

Continuing Ed. – Paul Couch

Membership- Mike Hudik

Finance- Eric Hodgkinson

Trig Star – Larry Shubat

Dance – Judy Conner

APRIL 12

GIANT EAGLE MARKETPLACE COMMUNITY ROOM

1700 Corporate Woods

**Parkway, Uniontown (Green at
241 and 77) 6-7pm PROGRAM**

7:30 meeting as needed.

**We are going to arrive at 5:00 to eat,
before the lecture begins at 6:00.**

and Summit County lines. They offer a very big array of foods (and even barley type beverages) for your dinner after a long day at the mercy of the surveying- starved public.

After 5, fill your plate, weigh it, pay it, and enjoy with the rest of the measurers upstairs in the Community Room near the Eagles nest (afterword's bring home the milk). tb



UNMANNED AERIAL VEHICLE SPECIFICATIONS

Giant Eagle MarketPlace Community Room upstairs (find the tap and look up the stairs) .Dinner here on your own. Our guest speaker is Joe Douglas, presently the Aerial Imaging Specialist of your local *GeoShack* store. Joe has a background in Electrical Engineering and has helped your local University, among others, obtain a real survey quality system. He is extremely knowledge-able on capabilities of available imaging capturing apparatus for a UAV, and is ready to answer questions on the subject.

Joe will present a program entitled:

UNMANNED AERIAL VEHICLE SPECIFICATIONS FOR SURVEYORS

Followed by a question and answer period . One hour ***Certificates of Attendance*** will be available. Seating is limited to the first 24 from the Western Reserve Chapter.

Members may guarantee a spot and RSVP by texting your name, and the word "buzz"

WELCOME

TUSCARAWAS VALLEY

Our fellow Plumb Bobs from down south are joining the fun this month!

We have a room, a program, and now we have the two chapters joining together for the common good. Americans! The Uniontown (Green), Giant Eagle MarketPlace deli is conveniently located near the line of Stark

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to Paul at 330-701-9794.

The 2017 Evolving Event Schedule

Wednesday, April 12 – Joint Meeting with Tuscarawas Valley Chapter. Giant Eagle, Uniontown.
UAV Camera Specs Workshop Speaker at 6 p.m.,
Wednesday May 11, Trimble SX10 Imaging Robotic Total Station Demonstration – **“What you can do with a Robot that Scans”**
Wednesday July 19 – Special dinner TBD
August 31 – RSVP for canoeing due.
Saturday, September 9, Canoe trip and picnic at Camp Hi. Picnic at 3, canoe trips prior!
Oct. 12-13 Fall State Seminar
Wednesday, November 15, Dinner, nominations
Saturday, Dec. 2nd Our Workshop in the Akron Area.
Fundraiser for Student Activity support.
Saturday night in January 2017. Awards Banquet.

Minutes from the March 15, 2017 Chapter Meeting at On Tap in Cuyahoga Falls

1.0 Call to Order- President Tim Briggs called the meeting to order at 7:07 p.m.

1. 1.1 Determination of a Quorum - A quorum was established with members present being: Glen and Char Gibson, Tim Briggs, Pete Bell, Leslie Froelich, Eric Hodgkinson, Terry Allison, Ann Besch, Bob Dorner, Paul Couch, Gary Schuller Jim McCleary and Judie Connor. Our honored guest was 2017 Chapter First Lady, Barb Briggs.

1.2 Agenda Changes - None.

2.0 Reading and Acceptance of the Minutes - Last time's minutes were accepted.

3.0 Officer Reports:

3.1 Treasurer Eric declared emphatically that our checking account balance IS \$5,919.51.

3.2 State Delegate - Terry Allison gave a report about the executive committee meeting. We are grateful that Terry volunteered to do the onerous task of going to the meetings in Columbus this year, and he will be rewarded by becoming our Chapter President next year...thank you Terry! Also Terry includes the following:

PLSO scholarships now open for application with The Columbus Foundation

APPLICATIONS WILL BE ACCEPTED UNTIL MAY 5, 2017

!!!

The PLSO Surveyors' Memorial Scholarship - administered by The Columbus Foundation - is now open for applications! We hope you will consider applying (please read the application criteria for specific information).

To learn more about the scholarship, please visit the following link:

<https://tcfapp.org/SecureFolder/Scholarship/ScholarshipDetails.aspx?ScholarshipKey=333>

Click the link below for the application form:

<http://tcfapp.org/SecureFolder/Upload/Scholarship/Professional%20Land%20Surveyors%20of%20OH%20-%20202286/PLSO%20Application/2016%20PLSO%20Application%2014.pdf>

Remember - a number of PLSO chapters also offer their own scholarships to students pursuing career in surveying - to get a list, visit the Education Page at www.plso.com

4.0 Unfinished Business - Recap from last time: We want to know how much money our Fall Conference brought in and to know the number of people who attended it. We hope to have solid information on this from Columbus soon.

5.0 Old Business - none

6.0 Committee Reports:

6.1 Education - Ann reports that the U. of A. Competition went well just a couple days ago where the STUDENT TEAM competed at Silver Spring, MD at the annual NSPS conference. Formerly known as the ACSM Conference. The competition this year was on high accuracy elevation control and the student team did their report on machine alignment, which study they completed with help from Accurate Technologies of Massillon, (now owned by RE Warner). We are very proud of OUR students and even though they did not place this year, they still are getting taken out to dinner and **ALL MEMBERS** who read this email are invited to join at this dinner celebration for the student team (each pays his own). The time and place are **TO BE ANNOUNCED**.

6.2 Public Relations - No report

6.3 Membership - Chair Mike Hudik. No report.

6.4 Program - Chair Tim Briggs will graciously concede that the true committee is called the CONTINUING EDUCATION COMMITTEE and Paul Couch is the Chair. See below. Come to the next meeting **APRIL 12 (see above)** where you can purchase a nice dinner of your choice at the Giant Eagle Marketplace and **come up to a FREE Seminar (one hour pdh) on UAV's in the elegant and appropriate meeting room** that is to be found in the UPSTAIRS of the Giant Eagle MarketPlace area of the store. The scintillating speaker will digress for our enjoyment and edification, imparting much information related to his knowledge of UAVs and their design and use as it relates to the practice of LAND SURVEYING. See other information in this newsletter (boxed, above). Space is limited so you must RSVP beforehand to make sure you will be seated. **THE TUSCARAWAS CHAPTER WILL BE JOINING US FOR THIS EVENT!**

6.5 TrigSTAR - Chair Larry Shubat reports that anyone who is interested could ask about TrigSTAR. It is an

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outreach to high-school students who dig math and might be interested in surveying. If they found out about it.

6.6 Social Chair Bob Dorner. The picnic we are planning this year may involve a canoe trip. Watch this space for future developments.

6.7 Continuing Education - Chair Paul Couch. It is planned that our chapter will be trying to sponsor an ongoing education event with a beginning, a middle, and an end, including safety training necessary for us to TRAVEL UNDERGROUND in THE TUNNEL UNDERNEATH AKRON, DETAILS ARE EVOLVING, SO WATCH THIS SPACE.

7.0 New Business - Gary Schuller announces that there is an opportunity for ONE OR MORE professional surveyors who would like to VOLUNTEER their time to HABITAT FOR HUMANITY. You will do a boundary survey, site plan and stake the house for HABITAT. From Gary:

Habitat CEO Rochelle Sibbio is looking for surveyors who may be interested in assisting with the Summit County projects this year. Joe Mosyjowski had been doing their projects along with the one or two we do each year, but he is retiring. They are planning 9 projects that will need a lot survey, topo/site plan, and foundation staking for a residence. Someone experienced could probably donate a day and complete one of these projects. I have done dozens of them over the years as class projects. Unless one surveyor wanted to go "all in" it might be good for Habitat if they could build up a call list.

Please contact Habitat if you are interested in helping.:

Rochelle D. Sibbio, President & CEO

Habitat for Humanity of Summit County

2301 Romig Road

Akron OH 44320

330-745-7734 x 203

Fax 330-745-9249

rochelle@hfhs Summit County.org

www.hfhs Summit County.org

8.0 Remarks for the Good of the Order - None

9.0 Adjourn - meeting adjourned at 7:26 p.m.

Respectfully submitted,

Leslie Froelich, Chapter Secretary

Agenda for the APRIL 2017 meeting

1.0 Call to Order 7:30 p.m.

1.1 Determination of a Quorum

1.2 Agenda Changes

2.0 Reading and Acceptance of the Minutes

3.0 Officers Reports

3.1 Treasurer's Report

3.2 State Delegate's Report

4.0 Unfinished Business

5.0 Old Business

6.0 Committee Reports

6.1 Education – Ann Besch

6.3 Membership – Mike Hudak

6.4 Continuing ed-Paul Couch

6.5 Finance – Eric H

6.6 Trigstar – Larry Shubat

6.7 Social – Bob Dorner

7.0 New Business –

8.0 Remarks for the Good of the Order

9.0 Adjourn

10.1 Show and Tell