



# CHAPTER REPORT

REPORT FOR: May 8, 2015 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: 5/6/2015

CHAPTER: ASKEGA

DELEGATE: Michael Jones

**Meeting Information:**

Date: None recent, see future activity

Location: \_\_\_\_\_

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: \_\_\_\_\_

\_\_\_\_\_

Meeting Highlight: \_\_\_\_\_

\_\_\_\_\_

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CPD Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

May 14 @ 6:00 PM, Stadium Grill, Mentor, OH  
CPD Presentation by Dan Fleischauer, CADDfx  
Topic: Drone demonstration and how  
it relates to surveying and aerial mapping

\_\_\_\_\_

***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

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\_\_\_\_\_

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