



# CHAPTER REPORT

REPORT FOR: May 8, 2015 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: May 7, 2015

CHAPTER: Cleveland

DELEGATE: George A. Hofmann

***Meeting Information:***

Date: No Meetings

Location: \_\_\_\_\_

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Meeting Highlight: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Presentation:** YES  NO  # Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Chapter Activity:**

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

Survey files of Frank B. Krause and of Harold Scott were picked up and will be added to the data bank file. Neff & Associates also donated some files

Next meeting will be a joint meeting with the Askega Chapter May 14, 2015

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**Member Highlight:**

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

Peter Zwick will be administering the Trig Star test at St. Edward's

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