



# CHAPTER REPORT

REPORT FOR: September 13, 2013 PLSO Executive Committee Meeting  
*Report to be submitted to PLSO office prior to Executive Committee Meeting.*

REPORT DATE: SEPT. 13, 2013

CHAPTER: CENTRAL

DELEGATE: BARNEY SPONTAK

**Meeting Information:**

Date: NONE

Location: \_\_\_\_\_

# Total Attendees: \_\_\_\_\_ PLSO Members: \_\_\_\_\_ Guests: \_\_\_\_\_

Topics Discussed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Meeting Highlight: CHAPTER GOLF OUTING

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

**CPD Presentation:** YES

NO

# Credits \_\_\_\_\_

Speaker Name & Affiliation: \_\_\_\_\_

CPD Topic/Title: \_\_\_\_\_

Presentation Summary: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---

***Future Chapter Activity:***

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

CHAPTER PICNIC

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---

***Member Highlight:***

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_