CHAPTER REPORT

REPORT FOR: April 10, 2015 PLSO Executive Committee Meeting  
Report to be submitted to PLSO office prior to Executive Committee Meeting.

REPORT DATE: ____________________________  
April 6, 2015

CHAPTER: ________________________________  
Ohio Valley

DELEGATE: ________________________________  
Mike Austen/Don Pickenpaugh Alt Del

Meeting Information:

Date: ________________________________  
March 26, 2015

Location: ________________________________  
Belmont County GIS Office

# Total Attendees: ____ 9  PLSO Members: ____ 8  Guests: ____ 1

Topics Discussed: ________________________________  
Upcoming May 1 Workshop; Fort Steuben;

National Surveyors Week; State Line;

Searching for monuments with iPhone app

Meeting Highlight: ________________________________  
Presentation by Dustin Reed of GIS Office on web access to

scanned parcel transfer cards, scanned surveys,

aerial swipe tool

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

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Page 1 of 2
**CPD Presentation:** YES ☐ NO ☑ # Credits ___

Speaker Name & Affiliation: ______________________________

CPD Topic/Title: ______________________________

Presentation Summary: __________________________________

________________________________________________________________________

Future Chapter Activity:

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

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Member Highlight:

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

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