CHAPTER REPORT

REPORT FOR: April 7, 2017 PLSO Executive Committee Meeting
Report to be submitted to PLSO office prior to Executive Committee Meeting.

REPORT DATE: 3/16/17______________________________

CHAPTER: Cincinnati _______________________________

DELEGATE: Bob Heidkamp__________________________

Meeting Information:

Date: 3/15/17

Location: Century 21 Inn ____________________________

# Total Attendees: 9  PLSO Members: _____  Guests: _____

Topics Discussed:

Cincinnati State/TSAB Update – HB 49
Delegate’s Report
Treasurer Audit Discussion
Discussion of Chapter Funds
Right of Trespass – what Indiana and Kentucky does
Boy Scout Merit Badges sessions
Cincinnati Observatory update
NSPS
Future Meetings

Meeting Highlight:

Good discussion of a wide range of topics.

Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)
CPD Presentation: YES ☐ NO ☑ # Credits ____

Speaker Name & Affiliation: ________________________________

CPD Topic/Title: ________________________________________

Presentation Summary: __________________________________

Future Chapter Activity:

Indicate future events of the Chapter (including dates):

Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.

April Meeting at the Butler County Engineer’s Office

Member Highlight:

Opportunity to highlight the activities of a member in the Chapter:

Note: This could be for their surveying efforts, chapter activities, civic activities, etc.

Eric Hafner being this year’s Chapter President.