CHAPTER REPORT

REPORT FOR: March 11, 2016 PLSO Executive Committee Meeting
   Report to be submitted to PLSO office prior to Executive Committee Meeting.

REPORT DATE: March 10th, 2016

CHAPTER: Scioto Valley

DELEGATE: Brig Mitten

Meeting Information:
   Date: March 24th, 2016 – First meeting for 2016
   Location: La Rosa’s of Jackson

   # Total Attendees: _____  PLSO Members:_____  Guests:_____

   Topics Discussed: ____________________________________________
   ____________________________________________________________
   ____________________________________________________________

   Meeting Highlight: __________________________________________
   ____________________________________________________________
   ____________________________________________________________

   Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)

   Chapter Officers for the 2016 year. ______________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

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**CPD Presentation:**  YES ☐ NO ☐ # Credits ____

Speaker Name & Affiliation: ________________________________

CPD Topic/Title: ________________________________

Presentation Summary: ________________________________

_________________________________________________________________________________

_________________________________________________________________________________

**Future Chapter Activity:**

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

**Member Highlight:**

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*

_________________________________________________________________________________

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