CHAPTER REPORT

REPORT FOR: May 8, 2015 PLSO Executive Committee Meeting
Report to be submitted to PLSO office prior to Executive Committee Meeting.

REPORT DATE: 5/6/2015

CHAPTER: ASHEGA

DELEGATE: Michael Jones

Meeting Information:
Date: None recent, see future activity

Location:

# Total Attendees: ______  PLSO Members: ______  Guests: ______

Topics Discussed:


Meeting Highlight:


Chapter Concerns: (topics to be forwarded to the Executive Committee Meeting)


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PLSO Office: 6465 Reflections Drive, Suite 100
Dublin, Ohio 43017-2353
Phone: 614-761-2313
Fax: (614) 761-2317
**CPD Presentation:**  YES ☐  NO ☐  # Credits ____

Speaker Name & Affiliation: ________________________________

CPD Topic/Title: ________________________________

Presentation Summary: ______________________________________
_________________________________________________________________________________

**Future Chapter Activity:**

Indicate future events of the Chapter (including dates):

*Note: These may include fundraising, CPD presentations, golf outings, joint meeting, etc.*

**May 14 @ 6:00 PM, Stadium Grill, Mentor, OH**

**CPD Presentation by Dan Fleischmann, CADDfx**

**Topic: Drone demonstration and how it relates to surveying and aerial mapping**
_________________________________________________________________________________

**Member Highlight:**

Opportunity to highlight the activities of a member in the Chapter:

*Note: This could be for their surveying efforts, chapter activities, civic activities, etc.*
_________________________________________________________________________________
_________________________________________________________________________________
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